

8/24/16

Transmittal Letter

Arkansas Department of Environmental Quality 5301 North Shore Dr. North Little Rock, AR 72118-5317 ATTN: Water Division- Enforcement Branch

Please find Enclosed for your distribution the following:

July 2016 - DMR

July 2016 – SSO

Sincerely,

Forrest City Water Utility W.H. Calvin Murdock, Manager (870)633-2921 – Office (870)261-2849 Cell <u>WHCM2@Forrestcitywater.com</u>

| FORREST CITY WATER UTILITY<br>303 NORTH ROSSER STREET P.O.<br>BOX 816 FORREST CITY,                             |  | v.o. NPD  | Sanitary Sewer Overflow (SS<br>NPDES Permit No.: <u>AR0020087</u>  |                                       |  |           | Ionthly Report<br>Monitoring Period (Month/Year): July-2016  |  |                                    |  |   |  |
|---|--|---|--|---------------------------------------|--|-----------|--|--|------------------------------------|--|---|--|
|   | 2-00070  |   | No Sanitary Se   | wer Overflow                          | s This Monitoring                        | Period    |  |  |                                    |  |   |  |
| 14  |  |   |  | Summa                                 | ry Report Code De                        | scripti   | on   |  |                                    | ······································ |   |  |
| Cause(s) of SSO   |  |   | SSO Impact   |                                       |  |           | Action(s) Taken  |  |                                    | Ultimate Discharge Location            |   |  |
| CO-Construction D-Debris  |  | NEAH - No Évidence of Adverse health/ Environmental |  |                                       |  |           |  |  | CR-Creek/Stream/Rever (specify)    |  |   |  |
|   |  | ·····   | Impact   |                                       |  |           | MR-Machine Rodded  |  |                                    |  |   |  |
| E-Equipment Failure   | the second s |   | OEHC - Observed or Evidence of Human Contact   |                                       |  |           | EC-Environmental Cleanup   |  |                                    | DI-Ditch                               |   |  |
| HC-Hydro Clean  | LF-Line Failure<br>RG-Roots/Grease   |   | EFK - Évidence of Fish Kill  |                                       |  |           | HC-Hydro Cleaned   |  |                                    | DR-Drop Inlet                          |   |  |
| R-Rainfall  |  |   | OEEI - Observed or Evidence of Environmental Impact  |                                       |  |           | HR-Hand Rodded   |  |                                    | GR-Ground Surface                      |   |  |
| RO-Roots  | D-Roots V-Vandalism  |   |  |                                       |  |           | EN-Referred to Engineering   |  | ring                               | PA-Paved Area                          |   |  |
|   |  |   | · · · · · · · · · · · · · · · · · · ·  | ·····                                 |  | ł         |  | N-Public Notice  |                                    | CB-CO                                  | ntained n Building  |  |
| Location  |  | Manhole #   | Start Date of<br>SSO   | End Date of<br>\$SO                   | Estimated Volume<br>(in gallons)         | Cause     | e of SSO   | Environmental<br>Impact  | Action (s) Taken<br>to Address SSO |  | Discharge Location  |  |
| Federal Prison Lift Station   |  | · · · · · · · · · · · · · · · · · · ·               | 7/5/2016   | 7/5/2016                              | 500gals or less                          |           | E  | NEAH   | НС                                 |  | GŘ  |  |
| ederal Prison Lift Station  |  | · · · · · · · · · · · · · · · · · · ·               | 7/28/2016  | 7/28/2016                             | 100gals or less                          |           | V  | NEAH   | Disinfected &                      |  | ĠŔ  |  |
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| Signature of Principa   | l Execut   | tive Office o                                       | r Authorized As  | zent L                                | W. H. CAL                                | UM<br>VIN | Mu   | Plack<br>BOOCK   |                                    |  | Datè 8/24/10  |  |

I certify under benaltyh of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified bersonnel properly gather and evaluate the information submitted. Based on my induiry of the person or persons who manage the system, or those persons directly responsible for gathering the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



Forrest City Water Utility 303 N. Rosser/P.O. Box 816 Forrest City, AR 72336





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